***AWARDS SUBMISSION INSTRUCTIONS***

The Australian Marine Industry Awards are presented annually to reward the outstanding achievements of Australian businesses in the marine export, superyacht and commercial sectors. The Awards are organised by the Australian International Marine Export Group (AIMEX), Superyacht Australia and the Australian Commercial Marine Group (ACMG).

The “Apprentice of the Year” award will recognise and reward apprentices for outstanding performance and commitment to the Australian marine industry. It will grant opportunity for those nominated to be acknowledged for their dedication, hard work and commitment as well as celebrate the achievements of our future tradespeople while encouraging continued excellence in the industry.

Applicants will initially be assessed at a state level and one national winner will be awarded the ultimate prize of flights and accommodation to Amsterdam to attend the 2024 METSRADE Show, the world’s largest marine equipment trade show.  The award winner must be able to travel with AIMEX to Amsterdam for METSTRADE 2024 held 19-21 November 2024. To read about the experience of previous Apprentice of the Year award winners at METSTRADE, click [here](https://www.asmex-conference.com.au/news/award-winning-australian-marine-industry-apprentices-at-metstrade-2022/).

This award is open to all apprentices working in the marine industry and can be nominated by their employer or they can nominate themselves.

**AWARDS ELIGIBILITY:**

Applications are invited from apprentices currently undergoing training or having completed training between 1 Jan– 31 Dec 2023, with a business that is a member of a marine industry association with a registered ABN.

**AWARDS PRESENTATION:**

The Australian Marine Industry Awards dinner will be hosted at Sanctuary Cove on Wednesday 22nd May 2024. Tickets can be purchased [**here**](https://www.asmex-conference.com.au/registration/).

**CONFIDENTIALITY:**

Information provided on the applications will be used for judging only and will be treated as commercial-in-confidence by the organisers of the Awards. No information contained therein will be published without the express permission of the applicant.

**JUDGING CRITERIA:**

The judges' decision is final, and no correspondence will be entered. Judging will be based on information supplied and its capacity to meet the specified criteria.

**OTHER AWARDS SUBMISSIONS:**

Each award category and application form can be found on our ASMEX website here: [Awards - Australian Superyacht, Marine Export & Commercial Marine Conference (asmex-conference.com.au)](https://www.asmex-conference.com.au/awards/)

**SUBMISSION CHECK LIST:**

* Company Information & Certification
* Cover Page with Logos and Images
* Award Submission Content

**SUBMITTING YOUR APPLICATION:**

Submissions are due by 9:00am AEST Tuesday 2nd April, 2024. This word document needs to be complete with all three items on the above submission check list and uploaded using the following form by the above due date or it will not be eligible for judging.

***Submission Form:*** [***2024 Australian Marine Industry Awards Submissions (zoho.com)***](https://forms.zohopublic.com/mspencer/form/2024AustralianMarineIndustryAwardsSubmissions/formperma/Uwm2Hztv7b5kJRRAKvQ-Ymlb3pT0muvESSoTRaT6bCU)

Any questions on the Australian Marine Industry Awards please contact Melinda Frowde at [mfrowde@aimex.asn.au](mailto:mfrowde@aimex.asn.au)

***COMPANY INFORMATION & CERTIFICATION***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nominee is (please tick):** | | **Self-nominated** | | **Nominated by another** | |
| **CANDIDATE DETAILS** | | | | | |
| **Name:** | | |  | | |
| **Position:** | | |  | | |
| **Date of Birth:** | | |  | | |
| **Email Address:** | | |  | | |
| **Full name of qualification:** | | |  | | |
| **EMPLOYER/COMPANY DETAILS** | | | | | |
| **Name:** | | |  | | |
| **Position:** | | |  | | |
| **Company Name:** | | |  | | |
| **Street Address:** | | |  | | |
| **Suburb:** | | |  | | |
| **Postcode:** |  | | **State:** | |  |
| **Website:** | | |  | | |
| **Number of Years Company has been operating:** | | |  | | |
| *I certify that the following information is correct to the best of my knowledge.* | | | | | |
| **Name:** | | |  | | |
| **Date:** | | |  | | |

***COVER PAGE***

*Please insert on this page:*

1. *Company Logo in high resolution PNG format*
2. *A minimum of two relevant images (including one portrait image of the nominee) which best display their organisation, products or service in high resolution jpeg format for use in pre and post competition publications*

***AWARDS SUBMISSION CONTENT***

**CATEGORY: 2024 AUSTRALIAN MARINE INDUSTRY APPRENTICE OF THE YEAR**

The judging panel will be looking for evidence of how the candidates training has contributed to their career and study plans, to the development of their skills and achivements, as well as any way which their training may have contributed to achieve other pursuits.

1. **DESCRIPTION OF APPLICANT'S TRAINING AND WORK HISTORY**

***(Limit: 100 words)***

**Please provide a short timeline of schooling, training and work history.**

1. **CAREER PATHWAY SELECTION**

***(Limit: 200 words)***

**Why have you selected this career pathway?**

* Explain why you have selected an apprenticeship/traineeship pathway to start your career. You may wish to highlight the advantages for you to train via the apprenticeship model.

1. **PROFESSIONAL AND PERSONAL GROWTH**

***(Limit: 200 words)***

**What aspects of your apprenticeship result in the greatest professional and personal growth satisfaction?**

* The apprenticeship model is a unique form of learning, it’s a combination of on the job and off the job training. Please provide examples of how the apprentice model has worked for you.

1. **SHOWCASING EXCELLENCE**

***(Limit: 200 words)***

**How do you showcase excellence to your employers during your apprenticeship?**

* As a result of apprenticeship training, many skills are learned. How have you applied those skills to achieve excellence?
* An example of a project you completed would require you identifying the skills and processes you have learned as part of the apprenticeship.

1. **FUTURE PLANS AND OTHER PURSUITS**

***(Limit: 200 words)***

**What are your future professional plans once you have completed your apprenticeship?**

* You may wish to include information about:
  + Your achievements in areas other than study and work.
  + Your involvement in the community.